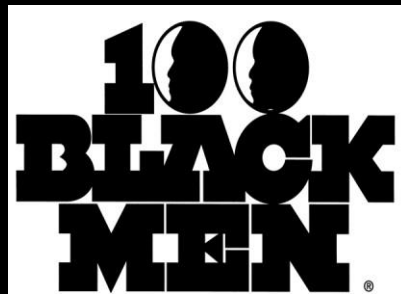


**100 BLACK MEN OF  
AMERICA**



**OF LOUISVILLE, INC.**

**SCHOLARSHIP  
APPLICATION 2024**

## ELIGIBILITY REQUIREMENTS:

1. **Must be a High School Senior attending school in Jefferson County, Kentucky**
  - *You will still be considered if outside of Jefferson County, County and reside in Metro Louisville or Southern Indiana*
2. **Have a minimum GPA of 2.5 or higher out of a 4.0 (can have a higher GPA)**
3. **Have a minimum of 60 hours of community service (over a lifetime)**
4. **Must include the following:**
  - **Verification (copy) of an ACT or an SAT Score**
  - **Personal Statement (indicated in the application)**
5. **Letter of recommendation from an academic reference (including teachers, guidance counselors, FRYSC, etc.)**

## APPLICATION PACKAGE SUMMARY CHECKLIST

Your application package should contain the following:

- Application with Personal Statement
- Academic Transcript
- Letter of recommendation from an academic reference
- Copy of official ACT or SAT scores

**\*\*Application deadline is April 1<sup>st</sup>, 2024\*\***

## SUBMIT COMPLETED PACKET TO:

100 Black Men of Louisville, Inc.  
13200 Complete Court, Suite 400  
Louisville, KY 40223

You may also email to [info@100bmol.org](mailto:info@100bmol.org) c/o 100 BMOL Scholarship Committee

***NOTE: Only completed applications will be accepted.***

**A. APPLICANT'S DEMOGRAPHIC INFORMATION**

\_\_\_\_\_  
**DATE OF BIRTH (MONTH/DAY/YEAR)**

\_\_\_\_\_  
**FIRST NAME**

\_\_\_\_\_  
**MIDDLE NAME**

\_\_\_\_\_  
**LAST NAME**

\_\_\_\_\_  
**ADDRESS**

\_\_\_\_\_  
**CITY**

\_\_\_\_\_  
**STATE**

\_\_\_\_\_  
**ZIPCODE**

\_\_\_\_\_  
**HOME PHONE**

\_\_\_\_\_  
**CELL PHONE**

\_\_\_\_\_  
**EMAIL ADDRESS**

**RACE:**     White     African-American/Black     American Indian/Alaska Native  
Native Hawaiian/Other Pacific Islander    Asian    Multi-Racial

**ETHNICITY:**    Hispanic    Non-Hispanic    **SEX/GENDER:**    Male    Female

**AGE:**    \_\_\_\_\_ years

## B. ACADEMIC INFORMATION

1. What high school do you currently attend? \_\_\_\_\_
2. What is your current GPA? \_\_\_\_\_ *NOTE: Please attach a copy of your transcript to your application. Applications submitted without a transcript will not be reviewed.*
3. Have you taken the ACT Exam?  Yes  No
4. If you have taken your ACT, what was your highest ACT exam score? \_\_\_\_\_  
*NOTE: Please attach a copy of your ACT Score to your application. Applications submitted without verification of an ACT or an SAT score will not be reviewed.*
5. Have you taken the SAT Exam?  Yes  No
6. If you have taken your SAT, what was your highest SAT exam score? \_\_\_\_\_  
*NOTE: Please attach a copy of your SAT Score to your application. Applications submitted without verification of an ACT or an SAT score will not be reviewed.*
7. Please list the top four colleges/universities you have **applied to and indicate whether you have been accepted for enrollment** and whether you have committed to attending.

Name of College or University	Accepted	Committed

8. Please rank the schools you would like to attend with 1 being the school you would like to attend the most and 5 being the school you would like to attend the least.

Name of College or University	Rank

9. What would you like to major in (or study) once you enroll in college? a. \_\_\_\_\_  
 b. \_\_\_\_\_

I am unsure of what I would like to study once I enroll in school

**C. CAREER GOALS AND ASPIRATIONS**

10. In one or two sentences, describe your career goal. (Limit 575 characters with spaces).

11. **PERSONAL STATEMENT:** What are your professional aspirations? What issues, needs or problems do you hope to address? Specify how a scholarship for education and your overall educational plans will assist you in achieving your goals. (Limit 2000 characters with spaces). **NOTE: Please attach your response to this application.**

**D. YOUR PROGRAMS AND ACTIVITIES**

12. List any programs and activities in which you have participated in with your high school or in your community while in school (such as clubs, publications, debate, dramatics, music, art, student government...). You have space to list up to 10 programs or activities. Please indicate if you held a leadership role (such as President, VP, committee chair, etc.).

<b>ACTIVITY/PROGRAM</b>	<b>DESCRIPTION/OFFICE HELD</b>	<b>DATES</b>

13. List internships, assistantships, and jobs (including summer employment) you have held in the past four years. You will have space to list up to 5 employers.

<b>JOB TITLE/INTERNSHIP</b>	<b>EMPLOYER</b>	<b>DATES</b>

14. List public service and community activities. Do not repeat items listed previously. Please list in descending order of significance. You will have space to list 6 activities. Out of these activities you listed above; which one of these activities stands out to you and why?

COMMUNITY SERVICE ACTIVITY	AGENCY	DATES

15. What additional information (not already addressed in the application) do you wish to share with the Scholarship review committee? (Limit 1100 characters with spaces). ***NOTE: Please attach your response to this application.***

**E. PARENT/GUARDIAN INFORMATION**

\_\_\_\_\_  
Parent/Guardian Name

\_\_\_\_\_  
Relationship to the Participant

\_\_\_\_\_  
Parent Address

\_\_\_\_\_  
Parent Home Phone

\_\_\_\_\_  
Parent Cell Phone

\_\_\_\_\_  
Parent Email Address



16. What is the highest level of education completed by the applicant's mother?

- High School Diploma/GED
- Some College
- Associate Degree
- Bachelor's Degree
- Master's Degree
- Advanced Graduate work or PhD

17. What is the highest level of education completed by the applicant's father?

- High School Diploma/GED
  - Some College
  - Associate Degree
  - Bachelor's Degree
  - Master's Degree
  - Advanced Graduate work or PhD
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